## **BID ABSTRACT**

| DEPT/PROJECT: PW/WT18005-ATPSB1L-5008-194 | March 23, 2023           |
|---|--------------------------|
| CALIFORNIA STREET ROAD DIET               | ESTIMATE: 9, 780, 160.00 |

For information regarding this project, please contact Mohammad Sadiq @ (209) 937-8299 and Chyerle Leach @ (209) 937-8818.

| No.   | Bidder                                   | Affirm<br>Action | Bond | Check |                 |                |      |
|-------|--|------------------|------|-------|-----------------|----------------|------|
| 1.    | George Lead Inc.                         |                  | /    | /     |                 | \$<br>9,446,62 | 6.00 |
| 2.    | TO:Z M4 SZ, SZ 80M                       |                  |      |       |                 |                |      |
| 3.    |  |                  |      |       |                 |                |      |
| 4.    |  |                  |      |       |                 |                |      |
| 5.    |  |                  |      |       |                 |                |      |
| 6.    |  |                  |      |       |                 |                |      |
| 7.    |  |                  |      |       |                 |                |      |
| 8.    |  |                  |      |       |                 |                |      |
| 9     |  |                  |      |       |                 |                |      |
| 10.   |  |                  |      |       |                 |                |      |
| 11.   |  |                  |      |       |                 |                |      |
| ccou  | nt Number (Publication): 4570-000-800007 | -300             | -000 | -30-4 | 15-000-000      |                |      |
| ontra | ct Awarded To:                           |                  |      | (     | Council Meeting | Date:          |      |

| Account Number (Publication): 45/0-000-80000/-300-000-30-45-000-000 |           |                              |  |  |
|---|-----------|------------------------------|--|--|
| Contract Awarded To:  |           | Council Meeting Date:        |  |  |
| Motion/Reso #:  |           | Unsuccessful Bonds Returned: |  |  |
| Contract #:   | OB Doc #: | Successful Bond Returned:    |  |  |

Title: Publication Request Submitted By: Submitted On: Feb 1, 2023 8:28 AM

| Publication Requ<br>Notices to the Re       | est<br>ecord for publication require 5 days lead ti | me.   |                                   |  |  |
|---|---|---|-----------------------------------|--|--|
| Department *                                | PW  | RFP/PUR/PRJ/PH/PN *                             | PRJ                               |  |  |
| PUR/PRJ/RFP<br>Number                       | WT18005   | Subject/Title for<br>Publication *              | California<br>Street Road<br>Diet |  |  |
| Contact Person *                            | Mohammad Sadiq                                      | Contact Number *                                | 8299                              |  |  |
| Additional<br>Contact *                     | Chyerle Leach                                       | Contact Number *                                | 8818                              |  |  |
| Account Number<br>for Publication<br>Cost * | 4570-000-800007-300-000-30-45-000-000               | Account Number for<br>Staff Time (Bids<br>Only) |                                   |  |  |
| Publication Infor                           | mation / Account: 2099378863                        |   |                                   |  |  |
| Requested<br>Publication<br>Date(s) *       | 1-7-23 and 1-20-23                                  |   |                                   |  |  |
| Bid Opening OR<br>Meeting Date *            | 3-9-23  |   |                                   |  |  |
| Publication in the Record *                 | ext for NOTICE INVITING BIDS                        |   |                                   |  |  |

so that the bid is received by the City at or before the hour stated. Bids so received shall be publicly opened,

examined and declared by the City Clerk. Bidders and the public are invited to be present at the declaration of said

bids. A bid received after the specified time shall not be accepted and will be returned to the bidder.

Bidders are hereby notified that the successful bidder and any subcontractor under them shall pay prevailing wage

rates in accordance with the State of California Department of Industrial Relations. A contract will be awarded to the lowest responsible bidder as defined in the Stockton Municipal Code; provided,

however, that the City Council reserves the right to reject any and all bids and to re-advertise for bids or to provide

for the work to be done by the City of Stockton.

The successful bidder shall be required to furnish a Labor and Material Bond and a Faithful Performance Bond, each

in the sum of one hundred percent (100%) of the contract price. Said bonds shall be furnished by a company

authorized to issue surety bonds in the State of California. On official forms furnished by City, said bonds shall be

executed by the surety and contractor before or concurrently with the signing of the contract.

For questions about this project, please contact Mohammad Sadiq at (209)937-8299, or email at

Mohammad.Sadiq@stocktonca.gov.

ELIZA R. GARZA CITY CLERK CITY OF STOCKTON

| For Clerk Use                        |                     |                            |            |
|--------------------------------------|---------------------|----------------------------|------------|
| Date sent to<br>Record               | 2023-02-01; 8404702 | Date Affidavit<br>Received | 2023/02/21 |
| AFP Number                           |                     |                            |            |
| Publication Proof                    | 8404702.pdf         |                            |            |
| Bid Award Follov                     | v Up                |                            |            |
| Unsuccessful<br>Security<br>Returned |                     |                            |            |
| Successful<br>Security<br>Returned   | -                   |                            |            |
| Bid Award<br>Resolution/Motion       |                     |                            |            |

## CONFIDENTIAL **MEMORANDUM**

March 23, 2023

TO:

Eliza R. Garza, City Clerk

FROM:

Jodi Almassy, Director Public Works Department

SUBJECT:

**CALIFORNIA STREET ROAD DIET, PROJECT NO. WT18005** 

The Consultant Engineer's Estimate for the subject project is:

TOTAL BASE BID \$9,780,160.00

JODI ALMASSY, DIRECTOR

PUBLIC WORKS DEPARTMENT

JLA:EA:WJ:JC:MS:cal